

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JUNE 12, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, June 12, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ceasar Mitchell  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Mary Norwood  
The Honorable H. Lamar Willis**

Others in attendance were: Councilmembers C. T. Martin and Felicia A. Moore, former Councilmember Derrick Boazman, State Senator Vincent Fort; Commissioner Steve Cover, Director Alice Wakefield, Ansley Caldwell, Arborist Manager, Department of Planning and Community Development; Senior City Attorney Robin Shahr, Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**HUMAN RESOURCES SECTION**

**C. ORDINANCES FOR SECOND READING**

07-O-1100 ( 1)    An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** amending the Atlanta Outdoor Events Ordinance, Chapter 142 of the Atlanta Code of Ordinances, by amending Section 142-31 (a) and adding a new Section 142-43 which will allow Outdoor Festival and Assembly Permit Holders to obtain "Free Speech Zones" during their events; and for other purposes. **(Favorable on Substitute by CD/HR Committee 5/29/07) (Referred back by Council 6/4/07)**

**FILED**

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**C. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-1239 ( 2)     An Ordinance by Councilmember Natalyn M. Archibong authorizing the Commissioner of the Department of Parks, Recreation and Cultural Affairs, on behalf of the Mayor, to waive Chapter 110, Section 110-3 (C) Atlanta Cyclorama Admissions and Chapter 38, Cemeteries, of the Code of Ordinances, Article II, Municipal Cemeteries, Division 2. Oakland Cemetery, Section 38-45, Schedule of Charges for Guided Tours, so as to allow 100 or more residents of District 5 to visit the Atlanta Cyclorama and the Oakland Cemetery in conjunction with the organizing plans for the "Battle of Atlanta" Celebration Scheduled on Saturday, July 21, 2007 and Sunday, July 22, 2007; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 07-O-1082 ( 3)     An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation, and Cultural Affairs, by adding to anticipations and appropriations, in the amount of \$60,000.00, for grant funds from the Governor's Criminal Justice Coordinating Council, for the purpose of implementing a Learn to Swim Program at the Adamsville Recreation Center/Natatorium; and for other purposes.

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**COMMUNITY DEVELOPMENT SECTION**

**D. ORDINANCES FOR SECOND READING**

- 07-O-1084 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07)  
(Held at the request of the Department)**

**HELD**

- 07-O-1115 ( 2) An Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes. **(Held 6/12/07) (A Second Public Hearing is scheduled for 9/10/07)**

**HELD**

**E. PAPERS HELD IN COMMITTEE**

- 06-O-0262 ( 1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

- 06-O-0781 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1185 ( 3)  
**CDP-06-40** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

**NPU-O**

**Council District 5**

**HELD**

06-O-0495 ( 4) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-O-1888 ( 5)  
**CDP-06-65** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**

**NPU-H**

**Council District 1**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1895 ( 6)      An Ordinance by Community Development/Human  
**CDP-06-72**      Resources Committee to amend the Land Use Element of the  
City of Atlanta's 2004-2019 Comprehensive Development  
Plan (CDP) so as to re-designate properties located at **578**  
**Rosalia Street and 575 Boulevard, SE**, from the "Low  
Density Residential" Land Use Designation to the "High  
Density Residential" Land Use Designation; and for other  
purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**  
**NPU-W**      **Council District 5**

**HELD**

06-R-2056 ( 7)      A Resolution by Councilmember Mary Norwood **as amended**  
**by Community Development/Human Resources**  
**Committee** authorizing the creation of a task force to  
evaluate and recommend policy and guidelines for view  
corridors in the City of Atlanta; and for other purposes.  
**(Held 9/12/06 at the request of the Department)**

**HELD**

06-C-1984 ( 8)      A Communication by Mayor Shirley Franklin re-appointing  
**Tillman Ward** to serve as a member of the Westside Tax  
Allocation District (TAD) Neighborhood Advisory Board for  
the City of Atlanta in the Neighborhood Merchant Category.  
This re-appointment is for a term of two (2) years, scheduled  
to begin on the date of Council confirmation. **(Held 9/12/06**  
**to allow appointee to come to the next Committee**  
**meeting)**

**HELD**

06-O-2475 ( 9)      An Ordinance by Councilmembers Anne Fauver and Howard  
Shook to amend the Land Use Element of the City of Atlanta  
2004-2019 Comprehensive Development Plan (CDP) so as to  
re-designate property that is located at **2160-2224 Lenox**  
**Road & 1073 Woodland Avenue, NE** from the "Low Density  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
**(4<sup>th</sup> Quarter CDP Amendments Public Hearing held**  
**11/27/06) (Held 11/28/06 at the request of the**  
**Department)**

**NPU-F**

**Council District 6**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

- 06-O-1923 (10) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

- 06-O-1925 (11) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

**HELD**

- 06-O-2696 (12) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

06-R-2648 (13) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on Sixty-Nine (69) units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

**Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

06-O-2645 (14) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of **\$245,088.00** to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

**Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

07-O-0085 (15) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0392 (16) An Ordinance by Community Development/Human  
**CDP-07-05** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **2068-  
2100 Dekalb Avenue, NE**, from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07, deferred to 2<sup>nd</sup> Quarter CDP Public Hearing  
6/11/07) (Held 6/12/07 deferred to 3<sup>rd</sup> Quarter CDP  
Public Hearing on 9/10/07)**

**NPU-N**

**Council District 5**

**HELD**

07-O-0399 (17) An Ordinance by Community Development/Human  
**CDP-07-12** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1450  
Ralph David Abernathy**, from the "Single Family  
Residential" Land Use Designation to the "Low Density  
Commercial" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)**

**NPU-T**

**Council District 10**

**HELD**

07-O-0401 (18) An Ordinance by Community Development/Human  
**CDP-07-14** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **3710-  
3770 Powers Ferry Road** from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
**(1<sup>st</sup> Quarter CDP Public Hearing held 3/12/07) (Held  
3/13/07 awaiting companion Zoning legislation)**

**NPU-A**

**Council District 8**

**HELD**



### E. PAPERS HELD IN COMMITTEE (CONT'D)

**HELD**

**FAVORABLE ON SUBSTITUTE - REFERRED TO ZONING COMMITTEE**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0499 ( 21) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL005, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (A Public Hearing was held on 6/11/07)**

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE – REFERRED TO ZONING COMMITTEE**

07-O-0502 ( 22) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Kimberly Road, Parcel 14F0030 LL010, Kimberly Road rear, Parcel 14F0030 LL011, Kimberly Road, Parcel 14F0030 LL012, Kimberly Road, Parcel 14F0030 LL013, Kimberly Road, Parcel 14F0030 LL027, and Kimberly Road, Parcel 14F0030 LL028, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (A Public Hearing was held on 6/11/07)**

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE – REFERRED TO ZONING COMMITTEE**

07-O-0508 (23) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL008, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07)(A Public Hearing was held on 6/11/07)**

**Councilmember Mitchell made a motion to approve. The vote was unanimous.**

**FAVORABLE – REFERRED TO ZONING COMMITTEE**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-O-0510 (24) An Ordinance by Councilmembers Jim Maddox and Howard Shook **as substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Niskey Lake Trail, Parcel 14F0029 LL036, to the **Single-Family** Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07) (A Public Hearing was held on 6/11/07)**

**Councilmember Hall made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE - REFERRED TO ZONING COMMITTEE**

- 07-O-0615 (25) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07) (A Public Hearing was held on 6/11/07)**

**HELD**

- 07-O-0673 (26) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr., **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0682 (27) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to create a New Section 15.07-006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07 at the request of the Department)**

**HELD**

07-R-0691 (28) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement for FC-600700020, Programmatic Services, with the Housing Authority of Dekalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

**HELD**

07-R-0692 (29) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-R-0693 (30) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Inpen Corporation, in the amount of \$137,880.00 for the purpose of continuing the Section 8 Moderate Rehabilitation Program at the Washington Properties Housing Complex, sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

**HELD**

07-O-0687 (31) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

**HELD**

07-O-0688 (32) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in the amount of \$137,880.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

**HELD**

07-O-0935 (33) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0951 (34) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 4 and 5 of Ordinance 05-O-0665, entitled "An Ordinance to create the "Villages at Carver" Housing Enterprise Zone", to be located at 201 Moury Avenue and 155 Meldon Avenue, Atlanta, Georgia; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

07-O-0952 (35) An Ordinance by Community Development/Human Resources Committee to amend Sections 3 and 4 of Ordinance 04-O-0656, entitled "The Vineyards of Brown's Mill Housing Enterprise Zone", to be located on three parcels at the southwest corner of Cleveland Avenue, SE, and Jonesboro Road, SE; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

07-O-0953 (36) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 3 and 4 of Ordinance 04-O-0653, entitled "The St. John's Place Housing Enterprise Zone", to be located at 545 St. Johns Avenue, SW (consolidated from numerous parcels on St. Johns Avenue, SW, and Adams Street, SW); and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

07-O-0954 (37) An Ordinance by Community Development/Human Resources Committee to amend Section 2 of Ordinance 01-O-1489, entitled "An Ordinance to change the effective date of creation for that portion of the Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone known as the Castleberry Inn/Legacy at Castleberry Hill, from January 1, 1996 to January 1, 2002"; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0955 (38) An Ordinance by Community Development/Human Resources Committee to amend Ordinance 02-O-1550, entitled "An Ordinance to create the "Legacy Superblock at Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone", to be located at Castleberry Hill (property that is bounded generally by Northside Drive, Larkin Street, Walker Street, and McDaniel Street)", for the purpose of adding a new section that would specify that "for sale" units shall be at 100% of the Average Median Income (AMI) and rental units shall be charged at 60% of the AMI; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

**HELD**

07-O-0958 (39) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1101 Collier Road, NW**, from the "Industrial" and "Medium Density Residential" Land Use Designations to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**CDP-07-18** **NPU-C** **Council District 9**

**HELD**

07-O-0960 (40) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **421 Connell Avenue, SE**, from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**CDP-07-19** **NPU-X** **Council District 12**

**FAVORABLE - REFERRED TO ZONING COMMITTEE**

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0962 (41) An Ordinance by Community Development/Human  
**CDP-07-20** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **479-  
489 Stephens Street, SW**, from the "Industrial" Land Use  
Designation to the "High Density Residential" Land Use  
Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-V Council District 4**

**HELD**

07-O-0983 (42) An Ordinance by Community Development/Human  
**CDP-07-21** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **2862  
Lenox Road, NE**, from the "Low Density Residential" Land  
Use Designation to the "Medium Density Residential" Land  
Use Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-B Council District 7**

**HELD**

07-O-0996 (43) An Ordinance by Community Development/Human  
**CDP-07-22** Resources Committee to amend the Land Use Element of  
the City of Atlanta 2004-2019 Comprehensive Development  
Plan (CDP) so as to re-designate property that is located at  
**668 North Avenue, NW**, from the "Medium Density  
Residential" Land Use Designation to the "High Density  
Residential" Land Use Designation; and for other purposes.  
**(Held 5/29/07) (A Public Hearing was held on 6/11/07)**  
**NPU-L Council District 3**

**HELD**



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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-O-0997 (44) An Ordinance by Community Development/Human  
**CDP-07-28** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **470  
Macedonia Road, SE**, from the "Single Family Residential"  
Land Use Designation to the "Low Density Commercial" Land  
Use Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-Z Council District 12**

**Councilmember Sheperd made a motion to file. The vote  
was unanimous.**

**FILE**

07-O-0998 (45) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **305,  
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,  
NE**, from the "Low Density Commercial" Land Use  
Designation to the "High Density Commercial" Land Use  
Designation; and for other purposes. **(Held 5/29/07) (A  
Public Hearing was held on 6/11/07)**  
**NPU-B Council District 7**

**HELD**

07-O-0999 (46) An Ordinance by Community Development/Human  
**CDP-07-30** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **930  
Mauldin Street (aka Fulton Terrace), SE**, from the "Low  
Density Commercial" Land Use Designation to the "Very High  
Density Residential" Land Use Designation; and for other  
purposes. **(Held 5/29/07) (A Public Hearing was held on  
6/11/07)**  
**NPU-N Council District 5**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE MINUTES  
TUESDAY, JUNE 12, 2007  
PAGE EIGHTEEN**

**E. PAPERS HELD IN COMMITTEE (CONT'D)**

- 07-O-1101 (47) An Ordinance by Councilmembers C. T. Martin and Mary Norwood **as substituted and amended by Community Development/Human Resources Committee** amending the Atlanta Tree Protection Ordinance, Section 158-101, by adding a new Section (i) that permits removal of trees within five feet of the structural foundation of existing single family residential structures or duplexes; and for other purposes. **(Held 5/29/07 at the request of the Department)**

**FAVORABLE ON SUBSTITUTE AS AMENDED**

- 07-R-1103 (48) A Resolution by Councilmember Mary Norwood authorizing the Mayor or her designee to retain the service of Wallace Roberts & Todd, LLC Consultant for the purpose of conducting research, evaluating the existing and proposed Tree Ordinance and providing recommendations; and for other purposes. **(Held 5/29/07 at the request of the author)**

**HELD**

- 07-R-1083 (49) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Litton Loan Servicing, L.P., in order to participate in the City of Atlanta's Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/29/07 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

**COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE AGENDA  
TUESDAY, JUNE 12, 2007  
PAGE NINETEEN**

**E. PAPERS HELD IN COMMITTEE (CONT'D)**

07-R-1116 (50) A Resolution by Community Development/Human Resources Committee transmitting the Draft 2008-2013 Capital Improvements Program (CIP) to the Atlanta Regional Commission in compliance with the requirements of the Georgia Planning Act of 1989; and for other purposes. **(Held 5/29/07 at the request of the Department)**

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

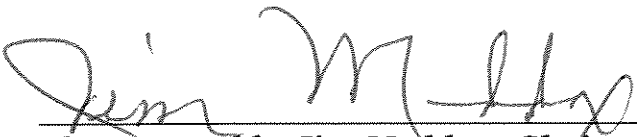
**FAVORABLE**

**There being no further business before the committee the meeting was adjourned at 2:41 pm.**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**